



Annual Membership Meeting

Williams County Administration Building, 206 E Broadway 3rd Floor Training Room
via GoTo Meeting

Friday November 18, 2022 @ 11:30 a.m.

A G E N D A

- I. Call to Order**
- II. Roll Call**
- III. Adopt the Agenda as Presented**
- IV. Motion Acknowledging Proper Notice of Annual Meeting**
- V. WRED Purpose**
- VI. Board Recognition**
- VII. Minutes of the Previous Annual Membership Meeting**
- VIII. Year End Financial Report**
- IX. 2022-2023 Board of Directors and Officer Nominations**
- X. 2022 Overview**
- XI. Plan for 2023**
- XII. Adjournment**